

CHURCH BELLS

of the St. Valentine's

Polish National Catholic Church



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We are a Catholic Christian Community whose doors are open to all. People, who come from different faiths, those who have not been satisfied with their present religious situation, those who are searching God and faith, are welcome. No one is denied the freedom to worship, take part in the sacraments and participate in all aspects of Christian life. Join us and worship God reverently, serve His creation faithfully, and bring the Good News to the wider community.

Pange Lingua Gloriosi Corporis Mysterium Of The Glorious Body Telling by St. Thomas Aquinas

Of the glorious Body telling,
O my tongue, its mysteries sing,
and the Blood, all price excelling,
which the world's eternal King,
in a noble womb once dwelling
shed for the world's ransoming.

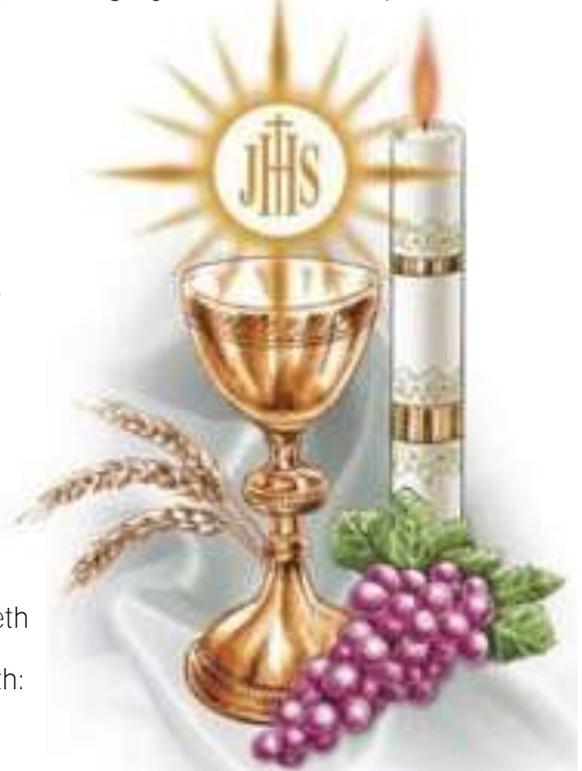
Given for us, descending,
of a Virgin to proceed,
man with man in converse blending,
scattered he the Gospel seed,
till his sojourn drew to ending,
which he closed in wondrous deed.

At the last great Supper lying
circled by his brethren's band,
meekly with the law complying,
first he finished its command
then, immortal Food supplying,
gave himself with his own hand.

Word made Flesh, by word he maketh
very bread his Flesh to be;
man in wine Christ's Blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

Glory let us give, and blessing
to the Father and the Son;
honor, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.



Ascension of our Lord

Why did Jesus leave his disciples forty days after his resurrection?

Forty is a significant number in the Scriptures. Moses went to the mountain to seek the face of God for forty days in prayer and fasting. The people of Israel were in the wilderness for forty years in preparation for their entry into the promised land. Elijah fasted for forty days as he journeyed in the wilderness to the mountain of God. For forty days after his resurrection Jesus appeared numerous times to his disciples to assure them that he had risen indeed and to prepare them for the task of carrying on the work which he began during his earthly ministry.



The Risen Lord is with us always to the end of time

Jesus' departure and ascension into heaven was both an end and a beginning for his disciples. While it was the end of Jesus' physical presence with his beloved disciples, it marked the beginning of Jesus' presence with them in a new way. Jesus promised that he would be with them always to the end of time (**Matthew 28:20**). Now as the glorified and risen Lord and Savior, ascended to the right hand of the Father in heaven, Jesus promised to send them the Holy Spirit who would anoint them with power from on high on the Feast of Pentecost, just as Jesus was anointed for his ministry at the River Jordan (**Luke 3:21-22, 4:1,18**). When the Lord Jesus departed physically from the apostles, they were not left in sorrow or grief. Instead, they were filled with joy and with great anticipation for the coming of the Holy Spirit.

The Risen Lord empowers us to carry on his work

Why did the Risen Lord ascend into heaven? The Father raised the glorified body of his Son and enthroned him in glory at his right hand in heaven. The Lord Jesus in his glorified body now reigns as Lord over the heavens and the earth - over all that he has created. The Risen Lord reigns from the throne in heaven as our Merciful Redeemer and Gracious King. He intercedes for us and he empowers us through the outpouring of his Holy Spirit. The Lord Jesus gives us new life in his Spirit and he strengthens us in faith, hope and love so we can serve him and carry on his work as citizens of his kingdom here on earth.

You will be my witnesses to the ends of the earth

Jesus' last words to his disciples point to the key mission and task he has entrusted to his followers on earth - to be his witnesses and ambassadors to the ends of the earth so that all peoples, tribes, and nations may hear the good news that Jesus Christ has come to set us free from sin, Satan, and death and has won for us a kingdom of peace, joy, and righteousness that will last forever.

How can we be effective witnesses for Christ? Jesus told his disciples, *"You shall receive power when the Holy Spirit has come upon you - and you shall be my witnesses... to the end of the earth"* (**Acts 1:8**). Jesus gives his followers the same power he received when the Holy Spirit came upon him and anointed him at the beginning of his mission (**John 1:32-33**). The Gospel is the power of God, the power to release people from their burden of sin, guilt, and oppression, and the power to heal, restore, and make us whole. Do you believe in the power of the Gospel to change and transform your life?

We are ambassadors for Jesus Christ

Paul the Apostle reminds us that we are called to be ambassadors for Jesus Christ. Just as ambassadors are appointed to represent their country and to speak on behalf of their nation's ruler, we, too are appointed by the Lord Jesus to speak on his behalf and to bring others into a close and personal encounter with the Lord and Ruler of heaven and earth. This is the great commission which the risen Christ gives to the whole church. All believers have been given a share in this task - to be heralds of the good news and ambassadors for Jesus Christ, the only savior of the world. We have not been left alone in this task, for the risen Lord works in and through us by the power of his Holy Spirit. Today we witness a new Pentecost as the Lord pours out his Holy Spirit upon his people to renew and strengthen the body of Christ and to equip it for effective ministry and mission world-wide. Do you witness to others the joy of the Gospel and the hope of the resurrection?

"Lord Jesus, through the gift of your Holy Spirit, you fill us with an indomitable spirit of praise and joy which no earthly trial can subdue. Fill me with your resurrection joy and help me to live a life of praise and thanksgiving for your glory. May I witness to those around me the joy of the Gospel and the reality of your great victory over sin and death."

Filled with the Holy Spirit!

Do you know and experience in your own life the gift and power of the Holy Spirit? After his death and resurrection Jesus promised to give his disciples the gift of the Holy Spirit. He said to them, *Receive the Holy Spirit!* (**John 20:22**) Jesus knew that his disciples would need the power of the Holy Spirit to carry out the mission entrusted to them. The gift of the Holy Spirit was conditional upon the ascension of Jesus to the right hand of the Father. That is why Jesus instructed the apostles *to wait in Jerusalem until you are clothed with power from on high* (**Luke 24:49**). Why did they need power from on high? The Gospels tell us that Jesus was filled with the Holy Spirit when he was baptized at the Jordan River:

"And John bore witness, 'I saw the Spirit descend as a dove from heaven, and it remained on him... this is he who baptizes with the Holy Spirit'" (**John 1:32,33; Mark 1:8; Matthew 3:11**).

"And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness... and Jesus returned in the power of the Spirit into Galilee" (**Luke 4:1,14**).

Just as Jesus was anointed with the Spirit at the beginning of his ministry, so the disciples needed the anointing of the Holy Spirit to carry out the mission entrusted to them by Jesus. The Holy Spirit is given to all who are baptized into Jesus Christ to enable us to live a new way of life - a life of love, peace, joy, and righteousness (**Romans 14:17**). The Holy Spirit fills our hearts with the love of God (**Romans 5:7**), and he gives us the strength and courage we need in order to live as faith-filled disciples of the Lord Jesus. The Spirit helps us in our weakness (**Romans 8:26**), and enables us to grow in spiritual freedom - freedom from doubt, fear, and from slavery to our unruly desires (**2 Corinthians 3:17; Romans 8:21**). The Spirit instructs us in the ways of God, and guides us in living according to God's will. The Spirit is the source and giver of all holiness. Isaiah foretold the seven-fold gifts that the Spirit would give: wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord (**Isaiah 11:2**).

The gift of Pentecost - the outpouring of the Holy Spirit, and the spiritual gifts and blessings of God - are made possible through the death, resurrection, and ascension of the Lord Jesus. After his resurrection Jesus "breathed" on his disciples and gave them the Holy Spirit. Just as God breathed life into Adam, so the gift of the Holy Spirit is an impartation of "new life" for his people. With the gift of the Holy Spirit a new creation begins. God recreates us for his glory. Jesus' gift of peace to his disciples was more than an absence of trouble. His peace included the forgiveness of sins and the fullness of everything good. Do you want power to live a faith-filled life as a disciple of Jesus? Ask the Father to fill you with the power of his Holy Spirit (Luke 11:13).

Basil the Great (329-379 AD), an early church father, explains the role of the Holy Spirit in our lives:

"The Spirit restores paradise to us and the way to heaven and adoption as children of God; he instills confidence that we may call God truly Father and grants us the grace of Christ to be children of the light and to enjoy eternal glory. In a word, he bestows the fullness of blessings in this world and the next; for we may contemplate now in the mirror of faith the promised things we shall someday enjoy. If this is the foretaste, what must the reality be? If these are the first fruits, what must be the harvest?" (From the treatise by Basil on The Holy Spirit)

The Lord Jesus offers each one of us the gift and power of his Holy Spirit. He wants to make our faith strong, give us hope that endures, and a love that never grows cold. He never refuses to give his Spirit to those who ask with expectant faith. Jesus instructed his disciples to ask confidently for the gift of the Spirit: *"If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" (Luke 11:13).* Do you thirst for God and for the abundant life he offers through the gift of his Spirit?



"Lord Jesus, I thank you for the gift of Pentecost and for the new life you offer in the Holy Spirit. Fill me with your Holy Spirit and set my heart ablaze with the fire of your love that I may serve you in joy and freedom."

PNCC Year of Reverence

May – Reverence and the Eucharist
 June – **Reverence in Today's world**
 Being reverent to God/Church in today's world/work/social life/social media

Queen Of May

Queen of May

in love with the blue sky
 with the flood of flowers
 with the fragrance of the fields
 with the songs of the birds

Friends who love the Lord
 Lady of warm mornings
 Lilac blooming with the fragrance of smiles
 Willow with golden hair over the stream
 in whose shadow I rest

Melody of quiet night
 entangling my arms
 rising like the branches of the popular tree
 in prayers of adoration

I kneel on soft cushions under the trees
 on the branches birds are praying
 flowers are singing hymns of adoration
 I call to You by the sinking silence

You come towards me by the avenue of fragrant chestnuts
 Radiant Lady of my dreams
 Often I do not see your figure
 but I read by the steps
 that you walk with me

Virgin with the heart of eternal spring

Confirm that my young life

Will bloom, not expire, in May

Fr. Jan Pach

Translated by Danuta Romanowska



Death Anniversary

of August Malczewski vel Jakubowski

On Sunday, April 24th, 2016 at 12:00 a noon group of people gathered to commemorate August Malczewski vel Jakubowski, Polish poet and exile on the 179th anniversary of his death.

August Malczewski was a French teacher at Miss Dwight's Select Ladies Seminary of Northampton in 1836. He was buried at Bridge Street Cemetery; a memorial gravestone was donated by his students. August Malczewski was the first Pole buried in Northampton (see February 2016 issue of our monthly bulletin)

Frederick S. Zimnoch, President of PG SMA, made a short presentation; John Skibiski, Founder of the PG SMA, placed a Polish flag; Fr. Adam Czarnecki, pastor of St. Valentine's PNC Church said a prayer for the repose of his soul in Polish - probably the first he has heard.

Look for more at 180th anniversary next year on Monday April 24th, 2017.



Spring Concert

Sunday, April 3rd our parish hosted its fourth annual Spring Concert featuring the very talented Teri LaFleur, Soprano, Lisa Woods, Mezzo-Soprano, Jerry Noble, Piano Accompanist and special guest, Bob Sparkman, Jazz Clarinet.

Teri is a soloist in numerous venues within the Pioneer Valley, appeared in many principle roles in musical theater and several plays. Lisa is a soloist in opera, oratorio and recital with hundreds of performances to her credit and has performed with the



Wilbraham United Players. **Jerry** is a great pianist; he serves as the staff accompanist at Smith College and writes music and has been commissioned by the Springfield Symphony Orchestra, the Holyoke Civic Symphony and choral societies of Smith, Amherst and Mt. Holyoke Colleges. **Bob Sparkman**, Jazz Clarinetist heard his first jazz record as a teenager featuring Muggsy Spanier with Rod Cless on Clarinet. He was inspired by these jazz luminaries as well as the Artistry of Louis Armstrong and many other well-known jazz greats. He played with the Jazzmen, The Bourbon Street Six to name a few and is now busily performing with The Espresso Jazz Trio, the King Phillip Dixieland Band and with pianist Jerry Noble.



There were many guests from many communities in the Pioneer Valley. The program featured selections from Jazz and the American Songbook with some great duets from the world or opera. The first half of the concert included opera favorites "Ah, perdona al primo affetto (La Clemenza di Tito)", "Witches duet (Dido and Aeneas)", "Dance Duet (Hansel and Gretel)". The second half included favorites from Fats Waller, featuring Bob Sparkman and Jerry Noble, "Button up your overcoat", "Somewhere (West Side Story)" and "Together Wherever We Go (Gypsy)" and many

more performed by Teri, Lisa and Jerry. It was an afternoon of musical perfection!

Teri, Lisa and Jerry frequently perform in our Church – **their next performance will be a Christmas Concert, November 27, 2016 at 2 p.m. –Mark your calendar!**



by Krysia Newman

Polish Poetry



"Poetry comes nearer to vital truth than history." - Plato

„Prawdziwą, typową formą współżycia duchowego jest poezja.” - Karol Irzykowski

Jerzy Harasymowicz

(July 24, 1933, Pulawy — August 21, 1999, Cracow)

Poeta, założyciel grup poetyckich *Muszyna* i *Barbarus*. Posiadał ukraińskich, polskich i niemieckich przodków. Jerzy należał do tzw. pokolenia „Współczesności”. Zadebiutował w 1953 roku, publikując wiersze i prozę poetycką w „Życiu Literackim”. Jego pierwszym tomikiem były wydane w 1956 roku *Cuda*.

Laureat licznych nagród, m.in. Nagrody im. Stanisława Piętaka (1967), Nagrody Fundacji im. Kościelskich (1972), głównej Nagrody Ministra Kultury i Sztuki (1975).

Harasymowicz wydał ponad 40 tomów wierszy, liczne wybory wierszy i 2 baśnie dla dzieci sprzedane łącznie w liczbie ponad 700 tys. egzemplarzy.

Czesław Miłosz napisał o nim:

„Opublikowany w 1956 r. pierwszy tom Harasymowicza nosił tytuł *Cuda* i to bardzo dobrze określa jego twórczość. Jego wiersze są surrealistycznymi bajkami. Jego świat jest światem mrocznych kotów przeklinających gwarą, drzew udających księżniczki, świętych ze starych obrazów recytujących modlitwy na chórze opuszczonego wiejskiego kościoła, czajników noszących czerwone fraki, dywanów z masochistycznymi skłonnościami. Jego metaforyczna pomysłowość wydaje się nieograniczona i buduje swoje tkliwe lub okrutnie humorystyczne historie w strofach opartych na zmysłowych walorach najprostszych rzeczy, które zauważa.

Widzę zasadniczą różnicę pomiędzy takim poetą jak Harasymowicz a poetami Ameryki czy Francji: jego wyobraźnia nie jest wielkowiejską, a co za tym idzie, może on wymienić zadziwiająco liczbę roślin, drzew, ptaków, często bawiąc się ich nazwami i wynajdując obrazy poprzez zmieszanie natury z historią sztuki. Średniowieczne miasto Kraków, gdzie mieszka, jest często obecne w jego wierszach, jednak to lasy i odległe wsie górskie są szczególnie bliskie jego sercu.

Jego uparte przywiązanie do poezji rozumianej jako sfery osobistych mitów chroni go przed tymi, którzy proszą o "rozumienie", pozostawiając kompletnie obojętnym wobec rozumowania. Szkoda, że muzyczna jakość jego poezji nie może być oddana w tłumaczeniu.”



Polish poet, founder of the poetic group *Muszyna* and *Barbarus*.

He had Ukrainian, Polish and German ancestry. Jerzy belonged to the so-called generation of "Modern Times". He made his debut in 1953, publishing poems and poetic prose in "Życie Literackie". First volume of his poetry *Cuda* (*Wonders*) was published in 1956.

Winner of numerous awards, including the Prize of Stanisław Piętak (1967), the Prize of Koscielski Foundation (1972), the First Award of the Minister of Culture and Art (1975).

Harasymowicz published more than 40 volumes of poetry, numerous choices poems and 2 fairy tales for children which were sold together with over 700 thousand copies.

Czesław Miłosz wrote about him:

"Harasymowicz's first volume published in 1956 bore the title *Wonders* and it defines his work quite well. His poems are surrealist fairy tales. His is a world of murky cats swearing in slang, trees acting as princesses, saints from old paintings reciting prayers on the choir loft of an abandoned country church, kettles wearing red tailcoats, carpets with masochistic inclinations. His metaphorical inventiveness seems unlimited, and he builds his tenderly or cruelly humorous stories in verse on the sensuous qualities of the simplest things he observes.

I see a basic difference between such a poet as Harasymowicz and the poets of America or France: his imagination is not urban and, consequently, he can name an astonishing number of plants, trees, birds, often playing with those names and inventing images by mixing nature with the history of art. The medieval city of Cracow, where he lives, is often present in his poems, but the woods and remote villages of the highlands are particularly close to his heart.

His stubborn clinging to poetry conceived as the realm of personal myths protects him from those who ask for 'meaning' and he always maintained a complete indifference to ratiocinations. It is a pity that the musical quality of his poetry cannot be rendered in translation."

Las

Trujące grzyby
za wszelką cenę
chcą być zebrane

Zielona bylina
kraje ręce
jak brzytwa

Moczary starają się
sprzedać każdemu
swe dywany

Na polanie
aż czarno od trucizny

Uśmiechają się do ciebie
szaleń i ciemierzycy

Las jest cichy
i łagodny



Woods

Poison mushrooms
want to be picked
at all costs

Green undergrowth
cuts the hand
like a razor

Marshes try
To sell their carpets
To everybody

In a clearing
black with poison

Hemlock and hellebore
Smile to you

The woods are
And gentle

Translated by Victor Contoski

Budzenie się poranku

Najpierw pokaszluje
stara ikona

Potem
dzwonią w piecu

Potem
pieje czajnik

Potem
**zaprzęgają stół
krzesła ruszają z kopyta**

I dymi kawa
i nowy dzień
otwiera nóż



Oset

Przy ostach
**nie mówcie mi
o róży głupiej
czerwonej gębie**

oset
filozof prawdziwy
**drogi życia
obserwuje
w kurzu opończy**

tworzy
**wspaniałą dekorację
pielgrzymek**

w secesji
**zrobił pewną karierę
niestety
źle pojęty
wycofał się**

z powrotem
na suche wyżyny

**dziś
od księży wiodących
pielgrzymki
nauczył się
sztuki gestu**

**stał się
najgłębszym z chwastów**

**postać swą
na grunty dramatyczne
kamieniste
przenosi**

przez ludzi
nie zrozumiani
**piękno swe
drapieżne i świetliste
w mroku ukazuje**

gniewny i skrzydlaty
**aniołów jest
nowoczesnych
najwspanialszym wzorem**



Waking Up

First of all the old icon
clears its throat

Then
the stove rings

Then
the kettle crows

Then
the table is harnessed
the chairs kick up their heels

And coffee smokes
and a new day
opens its knife.

Translated by Victor Contoski

The Thistle

In the presence of thistle
**don't tell me
about the stupid
red face of the rose**

the thistle
a true philosopher
observes
the roads of life
wearing a mantle of dust

he creates
a magnificent decor
for pilgrimages

in the Vienna style of 1900
he made a fair career
but alas,
misunderstood,
withdrew

again
to dry highlands

and now
from priests conducting
pilgrimages
he learned
the art of gesture

he became
the most profound of weeds

moving
his shape
into dramatic
stony soils

**people don't grasp
his meaning
his beauty
rapacious and luminous
he shows in darkness**

angry and winged
he is the most perfect
model for modern angels

Translated by Czesław Miłosz

Zielona nizina fortepianów

Wieczorem
**jak okiem sięgnąć
stada
czarnych fortepianów**

po kolana
w bajorze
żab słuchają

w wodzie akordami
zachwytyłów bulgocą

zachwyca je
żabia księżycowa spontaniczność

po wakacjach
w koncertowej sali
**skandale czynią
podczas artystycznego dojenia
kładą się naraz
jak krowy**

**patrzac obojętnie
na białe kwiaty
publiczności**

**na woźnych
gestykulacje**



A Green Lowland of Pianos

In the evening
as far as the eye can see
herds
of black pianos

up to their knees
in the mire
they listen to the frogs

they gurgle in water
with chords of rapture

they are entranced
by froggish, moonish spontaneity

after the vacation
they cause scandals
in a concert hall
during the artistic milking
suddenly they lie down
like cows

looking with indifference
at the white flowers
of the audience

at the gesticulating
of the ushers

Translated by Czesław Miłosz



PARISH ANNOUNCEMENTS



- ◆ Monday, May 2 - Saints Philip & James, Apostles - Holy Mass at 10:00 am
- ◆ Tuesday, May 3 - Polish Constitution Day (Solemnity of Finding of the Holy Cross) - Holy Mass at 6:00 pm; May Devotion to the BVM after Holy Mass; after the Liturgy in the Church Hall - Presentation of movie *History of the Polish Constitution*
- ◆ May Devotion (in Polish) - every Tuesday during May at 6:30 pm
- ◆ Polish Classes - every Tuesday at 7:00 pm in the Parish Hall (except May 3)
- ◆ Thursday, May 5 - Solemnity of the Ascension of the Lord - Holy Mass at 10:00 am
- ◆ Visual Bible Study - every Thursday at 6:30 pm in the Parish Hall
- ◆ Sunday, May 8 - Mothers' Day - Holy Mass at 9:30 am with Blessing of All Mothers; after the Liturgy - Presentation of movie *Interview with Fr. Sen. Fryderyk Banas (part 1)*
- ◆ Parish Committee Meeting: Monday, May 23 at 6:15 pm in the Parish Hall
- ◆ Thursday, May 26 - Solemnity of Corpus Christi - Central Seniorate Service at Saint Joseph Parish, Westfield, MA at 7:00 pm
- ◆ Monday, May 30 - Memorial Day - Holy Mass at Holy Trinity Cemetery at 10:00 am
- ◆ Society for the Adoration of the Most Blessed Sacrament Meeting - Monday, May 30 at 6:30 pm in the Parish Hall
- ◆ Annual Polish Dinner - Saturday, June 11, 2016 at 5:00 pm (see below)

Dear Parishioners

The Polish Dinner will be upon us soon – June 11, 2016. As you know, the cost of food to prepare all the wonderful dishes we enjoy has increased. The Parish Committee is soliciting monetary donations or perhaps a gift card to *Aldi's*, *Stop & Shop* or *Big Y* to cover some of the cost of food. Our goal is \$200.00. Any donation will be very much appreciated. Our dinner events help with the parish operating expenses, especially the heating oil. Any donation you can give (no amount is too small) will be noted in the Church bulletin unless you specify that you would like it to remain anonymous. You can leave your donations in the collection basket during Mass or you can give it to Chris Newman, Chair, Parish Committee or Stephen Matuszewicz, Treasurer. Hopefully we can meet our goal. Thank you for supporting all parish projects and events.



Fr. Adam Czarnecki

NINTH ANNUAL

POLISH DINNER

JUNE 11, 2016

5 P.M.

ST. VALENTINE'S PNC CHURCH
PARISH HALL
127 KING STREET, NORTHAMPTON, MA

TICKET COST: \$15/PERSON

RESERVATIONS/TICKETS:
PLEASE CALL THE RECTORY OFFICE AT
413-584-0133 BY JUNE 8TH - TICKETS ARE LIMITED!

MENU:		
GOLABKI	HOMEFRIES	
CHEESE PIEROGI	RYEBREAD/BUTTER	
CABBAGE PIEROGI	HORSERADISH	
CABBAGE WITH SPARERIBS	PICKLES	
KIELBASA	COFFEE/TEA/MILK	
HAM	DESSERT	

THE POLISH DANCE GROUP
FROM ST. JOSEPH'S PARISH, WESTFIELD, MA
WILL ENTERTAIN WITH LIVELY TRADITIONAL POLISH DANCES.



EASTERN DIOCESE ADULT RETREAT

Fr. Michal Gitner - Retreat Master

"A Different Worldview"

Journeying with Jesus through the Gospel of St. Mark



Mercy Center by the Sea - Madison, CT

Friday June 10 to Saturday June 11, 2016

Begins at 3 pm on Friday and ends after lunch on Saturday

Cost \$75 per person double occupancy and \$105 per person single - includes dinner on Friday and breakfast and lunch on Saturday

We have reserved just 26 rooms so if you are interested please make your reservations ASAP - deadline is May 1, 2016 - to join us email Robnem21@aol.com



A view from the beautiful retreat center - mercybythesea.org

Thank you



to the parishioners who work around the Church on a regular basis. Your work is most appreciated.



The schedule of the cleaning of the Church Saturdays, May 7 & 21 at 8:00 am

Extend an Invitation

There are many people who are unchurched or have left their particular parish for some reason. If you invite them to come to the church with you, they might just do so. Tell them that you're inviting them because God loves them very much and has extended His invitation to them through you. Of course you can use our pamphlet "Who We Are" which is helpful in explaining who we really are.



PRAYERS FOR THE SICK:

Shirley Krawczynski - 18 Dickinson Street, Northampton, MA 01060

John Lenkowski - 31 Denise Court, Northampton, MA 01060

Grace Mackiewicz - 9 Chestnut Street, #6, Amherst, MA 01002

Edward Antosz - 34 Hockanum Rd, Northampton, MA 01060

Very Rev. Fryderyk Banas - 61 Maple St, Ware, MA 01082

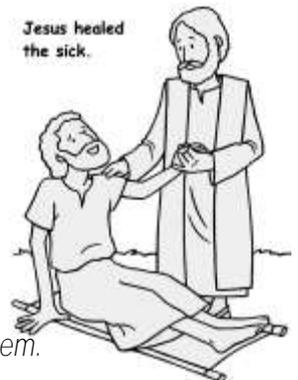
Rt. Rev. Stanley Bilinski - 9201 West Higgins Rd, Chicago, IL 60631

Rev. Jan Wilczek - 839 County St, New Bedford, MA 02740

Please say a prayer for peace, comfort and healing for our sick sisters and brothers; send a card to them.

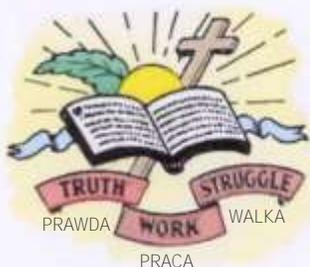
PASTORAL CARE AT HOME AND HOSPITAL

If you have a family member or friend at hospital or home unable to take part in Holy Mass and Sacraments, please notify Fr. Adam at 584-0133.



SACRAMENT OF BAPTISM - by appointment; SACRAMENT OF MARRIAGE - call for arrangements;
NEW PARISHIONERS - call the Rectory Office at 584-0133

For Holy Mass intentions contact Fr. Adam after Sunday Holy Mass or anytime by phone (413) 584-0133



The symbol of the Polish National Catholic Church

The BOOK signifies the Word of God.

The SUN means religious freedom and fervor.

The CROSS signifies suffering and consecration for others.

The PALM stands for peace.

Holy Mass Schedule:

Sunday - 9:30 am
Solemnities & Feasts
- see bulletins